Johnson City Farmer’s Market Application for 2021 Season

Applicant Name (This Is the Primary/Voting Member):

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State\_\_\_\_\_\_\_\_\_\_\_\_\_ZipCode\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Alternate #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which way do you prefer to be contacted? Phone\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_

Year Established\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Is Electricity Needed \_\_\_\_\_\_\_\_\_\_\_\_\_\_

List all Alternate Sellers\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which Vendor Category best describes your product:

Farm/Producer \_\_\_\_\_\_\_\_ Value Added \_\_\_\_\_\_\_\_\_\_\_ Craft \_\_\_\_\_\_\_\_\_ Concessions \_\_\_\_\_\_\_\_\_

Brief Company Description (This is what the Public will see -This is used on the Social Media —Describe your products well)\_\_\_\_\_\_\_\_\_\_\_

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If you utilize the following social media tools, please indicate the appropriate name beside the appropriate social media tool:

Website\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Twitter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Facebook\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Instagram\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My business is: CIRCLE ONE:

Conventionally Grown Certified Naturally Grown Certified Organic

Are your products currently being sold at other locations: \_\_\_\_\_yes \_\_\_\_ No

Is so, where? (Example: Jonesborough Farmers Market )

**SALE DATES: Please place a check beside which days you plan to sell at the Market:**

**\_\_\_\_\_\_\_\_\_\_\_\_TUESDAY \_\_\_\_\_\_\_\_\_\_\_\_SATURDAY \_\_\_\_\_\_\_\_\_\_\_Both Tues and Sat**

**SALE MONTHS: Circle ALL that apply:**

Entire Season May June July August September October

**If you commit to Sale Dates and are unable to attend, please notify the Market Manager immediately.**

**LIST ITEMS TO BE SOLD AT THE JOHNSON CITY FARMERS MARKET:**

By Product—how many varieties of that product—-what month these will be available (Jan- Dec)

Example: Tomatoes——4 varieties —-available -June thru Sept

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**If you have other products to be listed -please use the back of this sheet.**

# BOOTH ASSIGNMENTS:

* The Market Board of Directors, Lot Manager and Market Manager (referred to as

Market Leadership in remainder of document) will assign booth space.

* Consideration for Booth assignments nearest the Pavilion are as follows:
	+ Farm Vendors: Farm vendors must (while in season) supply a majority of farm related products at each market. Tables must display a large quantity of produce, eggs, meat, etc.
	+ Vendor for 7 or more years
	+ Board Member

 Emergency Contact Information Form

This information will be extremely important in the event of an accident or medical emergency. Be sure to sign and date this form.

Primary Emergency Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Emergency Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_I give permission to display my contact information (phone #’s, email, and photos ) for advertisement purposes for the Johnson City Farmers Market.

Application must be completed in detail in order to be processed timely this includes: license/permits/pictures/certification, etc. as required by Market Handbook and/or USDA/TN Dept of Agriculture.

 If any of your products require a LICENSE TO SELL, the license MUST be attached to this application in order for the application to be considered complete!

If required by Market Handbook, PICTURES of items to be sold must be included with the application in order for the application to be considered complete!

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_